Holy Family Cathedral Parish

Michael's Mount

Holy Family Cathedral St. Martin de Porres Parham

St. Anthony's **Potters**

St. Francis of Assisi Villa

Good Samaritan Donovans



P.O. Box 16, St. John's Antigua ♦ Email - hfc.antigua@gmail.com ♦ Phone 268 560-2693 ♦ 268 461-1127 "The Eucharistic Celebration"

20th SUNDAY IN ORDINARY TIME - 18th AUGUST, 2024 - B

THE CATHEDRAL BOOK STORE IS LOCATED IN THE PASTORAL CENTRE.



PASTORAL PROGRAM AT HOLY FAMILY CATHEDRAL **PARISH**

FEEDING PROGRAM for the Shut- Ins and the Elderly is ongoing Donations to support these programs are welcome.

Please write to the Administrator, Holy Family Cathedral P. O. Box 16 or Michael's Mount, St. John's, Antigua.

LAST WEEK'S COLLECTION 11th August, 2024

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Cathedral Saturday		\$ 2,370.11	\$ 796.67
Sunday	7:00 am	\$ 1,255.60	\$ 370.44
	9:00 am	\$ 3,504.18	\$ 612.10
Potters		\$ 691.65	\$ 193.35
Parham		\$ 135.00	\$ 70.00
Villa		\$ 959.85	\$ 176.50
Donovans		\$ 108.00	\$ 116.62
Diocesan Schools		\$ 175.00	

Thank you for your generosity

Holy Family Cathedral Bookstore now has Rosaries on sale at a cost of \$10.00 each. There are three different colors available white, black and a mixture of blue and yellow. The bookstore is located in the Pastoral Centre and is opened from 9:00AM to 4:30PM.

MARRIAGE MINISTRY The next Marriage Preparation Classes will begin in September, 2024. Interested couples can collect a registration form at the Pastoral Centre. Call 560-2693 or 461-1127 for further details.

The funeral Mass for Mr. Christopher Anton will be held on Tuesday 20th August at 10:00 AM at Our Lady of Perpetual Help, Tyrells. May his soul Rest In Peace.

The funeral Mass for Mr. David Morris will be held on Thursday 5th September, 2024 at Holy Family Cathedral at 1:00pm. Tributes begin at 12:30pm. May his soul Rest In Peace.

********** A Workshop on Grief and Loss, "A

Journey Through Grief" will take place on Saturday, August 31, 2024 at 10a.m. at St. Lwanga Youth Centre on Stapleton Lane. Interested individuals can pick up a registration form at the Pastoral Centre/Parish Office. Please contact Fr. Pierre for further details.

********** MARRIAGE & FAMILY LIFE

Save the dates

The Marriage Enrichment Weekend will take place from October 4-6, 2024 at the Verandah Resort. Cost is USD \$468.00 per couple for the entire weekend.

Lectio Divina

READ: Jesus said that he is the living bread from heaven. The one who eats such bread will live forever. The bread which Jesus will give is his flesh. He will give it for the life of the world. The Jews were arguing among themselves as to how Jesus can give them his flesh as food. Jesus told them that they will never have eternal life unless they eat his flesh and drink his blood. Jesus' flesh is the real food and his blood is the real drink. The Father has life. The Father sent Jesus. Jesus has life from the Father. Consequently, the one who eats Jesus' flesh will also have life from Jesus. Jesus is the true bread from heaven.

REFLECT: Jesus is the true bread from heaven. He is the living bread that gives life. Those who eat his bread and drink his blood will live forever. In our participation in the Eucharist, receiving Jesus in the form of bread and wine, we have life from Jesus. The life we have from Jesus also entails the conforming of our life to that of Jesus. The more we receive Jesus' body and blood, the more we have the chance of aligning our values to the life-giving attitude of Jesus.

PRAY: Let us pray that our reception of Jesus in the Eucharist may truly transform our lives for the better.

ACT: Let us think of a couple of Christian values we want exemplify, and start practicing them along with our reception of Jesus in the Eucharist.



The Prayer of the Synod Adsumus Sancte Spiritus

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Dear Jesus, Divine Physician and Healer of the sick, we turn to you in this time of illness. O dearest comforter of the troubled, alleviate our worry and sorrow with your gentle love, and grant us the grace and strength to accept this burden. Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servant to health again. Amen.

Gillian Howie, Catherine Durand, Dion Thomas, Georgina-Glave-Toussaint, Catherine DeTouche, Edward Lewis, Gweneth Bryan, Shanla Carr, Arnold Gomes, Jean James, Conrad Looby, Cecelia John, Justin Joseph, Carmen Ambrose, Tyler Lockhart, Joan Underwood, Cosmas Rowe, Andrea Brown, Latoya Edmun-Joseph, Rose Margetson, Niethia Dyier, Victor Charles, Junie Browne, Cheralyn Beazer, Jean Mathurin, Natalia Telemaque

CATECHETICAL NOTICES

FINAL REGISTRATION FOR NEW CATECHETICAL GROUPS

- **CONFIRMATION** for young people born in 2011
- **FIRST COMMUNION** for children born in 2016
- SUNDAY/MONDAY RELIGIOUS EDUCATION for children born in 2017 who attend non-Catholic schools
- **RCIA** (Rite of Christian Initiation for Adults) for persons 18 years and older who have never been confirmed or wish to become Catholic.

Registration will be held from **August 15th to 30th** (Monday to Friday) at the Pastoral Centre from 11:00 a.m. to 4:00 p.m. The Baptismal Certificate is required and the registration fee is **\$50.00**

GRAPES AND GOUACHE - Friday 30th August at the Youth Centre. An invigorating night for Teens to express their inner artistry while mingling and painting. Charcuterie boxes and drinks will be on sale. RSVP your attendance at Whatsapp **780-9688.** Contribution **\$50.00** inclusive of supplies.

ST. LWANGA YOUTH CENTRE BENEFACTORS - Financial support needed to assist with the ongoing programmes and activities. The environment created at this Diocesan Youth Centre is to facilitate a holistic youth development programme to include life skills, self-image and vocational motivation, management, work/life balance, school and social life balance for our nation's youth, not just Catholics! Other areas are Professional, Entrepreneurship, Mental Health Spiritual and The Centre also offers Support. professional counseling services and guidance support. Your support will be greatly appreciated. Cheques /donations can be made to Bishop of St. John's-Basseterre or email your support to stlwangayouth22@gmail.com

PRAYER DURING HURRICANE SEASON

God, our Father, Creator and Lord of the Universe, You have set the earth on its foundation and all elements of nature obey Your command. We humbly beseech You to keep us safe from all dangers and to calm the storms that threaten us. May we be secure in Your loving protection and serve You always with grateful hearts. We ask this through our Lord, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, God, forever and ever. Amen.

Saints of the Day - August 19th

St. Ezekiel was an <u>Augustinian</u> Recollect known for his simple and open spirit. He was deeply devoted to the Sacred Heart of Jesus. He ministered for many years in foreign lands. He strongly defended the rights of the Church.

He was born in Alfaro, Logrono, Spain, April 9, 1848. His family was poor in material goods but committed in faith. Ezekiel professed his vows as an Augustinian Recollect in 1865. He was ordained a priest in Manila, Philippines in 1871. During the next 15 years, he worked at bringing the Gospel of Jesus to the people of the Philippines. He was called back to Spain in 1885. There he served as Rector of the College and Novitiate of Monteagudo.

This Sunday's Readings 18th August, 2024

First Reading: Proverbs 9: 1-6 Responsorial Psalm: 34: 2-3, 10-15 Second Reading: Ephesians 5: 15-20 Gospel: John 6: 51-58

"The bread I shall give is my flesh, and I will give it for the life of the World"



Readings for Monday to Saturday

Monday 19th August

Ezekiel 24: 15-23

Dt 32: 18-21

Matthew 19: 16-22

St. John Eudes, priest / St. Ezekiel Moreno. Priest

Tuesday 20th August

Ezekiel 28: 1-10

Dt 32: 26-28, 30, 35-36

Matthew 19: 23-30

St. Bernard, abbot and doctor

Wednesday 21st August

Ezekiel 34: 1-11

Psalm 23: 1-6

Matthew 20: 1-16

St. Pius X, pope

Thursday 22nd August

Ezekiel 36: 23-28

Psalm 51: 12-15, 18-19

Matthew 22: 1-14

The Queenship of the Blessed Virgin Mary

Friday 23rd August

Ezekiel 37: 1-14

Psalm 107: 2-9

Matthew 22: 34-40

St. Rose of Lima, virgin

Saturday 24th August

Revelation 21: 9-14

Psalm 145: 10-13, 17-18

John 1: 45-51

Feast of St. Bartholomew, apostle

WHAT THE FIRST READING SAYS TO ME

Personalizing Wisdom and Folly as two women, the author has both of them invite guests to a banquet. This passage concerns the invitation of Wisdom; verses 13- 18 of the same chapter deal with the invitation of Folly to her banquet. Human beings are free in their choice of where to go. Eating the food of Wisdom and drinking her wine makes human beings live. Sharing the table of Folly, know "that in the depths of the nether world are her guests". This reading relates to the Lord's banquet in which he himself is the living bread.

WHAT THE SECOND READING SAYS TO ME

In order not to act like fools and not to continue in ignorance, we should be filled with God's Spirit and sing praise to the Lord with all our hearts. Our communal worship services should inspire us. We need one another's inspiration. That is why we should not skip Mass without serious reasons.

Each of us is responsible for an inspiring worship service. We are there together, listen to God's word together, pray and sing together, partake in the Eucharistic celebration together, not only to get inspiration, but also to give it to others by the mere seriousness of our presence. A Christian alone is unthinkable. Only through togetherness and a sense of belonging do Christians live up to their name.

WHAT THE GOSPEL SAYS TO ME

This is the third consecutive Sunday that we are reading from the "Discourse on the Bread of Life" as we have it in the sixth chapter of John's Gospel. The previous two portions of this discourse were primarily figurative references to our Lord's teaching and referred secondarily to the Holy Eucharist. In this reading we have reference to how the early Church and the Lord Jesus himself saw the Eucharistic Banquet. "Whoever eats my flesh and drinks my blood remains in me and I in him." By his mysterious presence our Lord heals the wounds caused by absence and alienation.

KNOW YOUR CHURCH

Beware of False Prophets

In the Catholic weekday liturgy, we are currently hearing from Prophet Jeremiah, who warns us not to listen to false prophets.

Before the Second Vatican Council (1962 -1965), Catholics only heard a very limited number of Scripture passages during Mass. On innumerable weekdays in the 1950s, I heard the parable of the 10 wise and 10 foolish virgins because this was the Gospel used on feasts of virgin saints, which pack the Catholic calendar.

One of the great liturgical reforms after the Second Vatican Council was an expansion of the Scripture readings used in weekday and Sunday lectionaries so that Catholics now hear a lot more of the Bible than we did in the past. Sadly, Catholics are still less familiar with the Bible than our Protestant brothers and sisters, but at least the church is now encouraging the laity to read the Scriptures.

The daily Scripture readings are readily available on the U.S. bishops' conference website, in apps such as iBreviary and, if you are lazy like me, ask Alexa to "Play Catholic Daily." Other apps, like Pray As You Go, provide music and reflections with the readings.

In even-numbered years, like 2024, we hear from Jeremiah at this time of the year. On Monday, part of the 18th week in Ordinary Time, Jeremiah (Jeremiah 28:1-17) is going after Hananiah, a false prophet, who is prophesying the defeat of the Babylonian Empire and the return of the temple vessels that Nebuchadnezzar took to Babylon as plunder. Hananiah is promising to bring back all the Jewish exiles from Babylon and make Israel great again.

"I will break the yoke of the king of Babylon," The Lord says, according to Hananiah.

Jeremiah wishes this were true, but he warns the people that following Hananiah will simply make matters worse. They will trade a yoke of wood for a yoke of iron.



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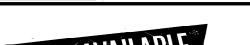
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