



Holy Family Cathedral Parish

Holy Family Cathedral
Michael's Mount

St. Martin de Porres
Parham

St. Anthony's
Potters

St. Francis of Assisi
Villa

Good Samaritan
Donovans

P.O. Box 16, St. John's Antigua ♦ email hfc.antigua@gmail.com ♦ Phone 268 560 2693 ♦ 461-1127

"The Holy Spirit, Gift of the Father"

THE FEAST OF PENTECOST – 5th JUNE, 2022 - C



THE CATHEDRAL BOOK STORE IS NOW LOCATED IN THE PASTORAL CENTRE. But on Sunday's after Mass little gifts ideas and books can be purchased from Mr. Gilbert Laudat a the West Door.

1 decade rosaries.....\$5.00
Bracelets\$5.00
Mary glow in the dark statue ..\$5.00
St Michael Book ...\$20.00
Prayers God answer\$15.00

PASTORAL PROGRAM AT HOLY FAMILY CATHEDRAL PARISH

FEEDING PROGRAM - for the Shut-Ins and the Elderly, is ongoing. HOME - for the Elderly -

Donations to support these programs are welcome. Please write to the Administrator, Holy Family Cathedral P.O. Box 16 or Michael's Mount, St. John's, Antigua.

The annual Beach Lime for Catholic Radio is on Pentecost Monday at Pleasure Cove, Runaway Beach. Please support the fund-raising. Buses will be available from 10:30am to transport those without transportation. Do not forget to download the Catholic Radio App on your smartphone: Catholic Radio 89.7.

SACRAMENTAL CELEBRATIONS:

First Holy Communion will be celebrated on Sunday 19th June.

Confirmation will be celebrated on Sunday 3rd July

Please remember the children, young people, their parents and sponsors in your prayers.

MARRIAGE & FAMILY MINISTRY

The Marriage Enrichment Weekend will be held at St. James Club from Friday 1st July to Sunday 3rd July, 2022. The cost is USD \$220.00 per couple per night. There's an additional resort fee of USD \$24.00 per room and environmental levy of USD \$5.00 per person per day.

Volunteers are needed to assist with preparing daily meals for the less fortunate among us at the new home in Villa. Interested persons are kindly asked to contact the Pastoral Centre at 560-2693.

Come, O Holy Spirit
Come as Holy Fire and burn in us, come as Holy Wind and cleanse us within, come as Holy Light and lead us in the darkness, come as Holy Truth and dispel our ignorance, come as Holy Power and enable our weakness, come as Holy Life and dwell in us. Convict us, convert us, consecrate us, until we are set free from the service of ourselves, to be your servants to the world. Amen.



The St. John's Catholic Primary School is pleased to announce that registration is still open. We are accepting preschool and primary school students, ages two and a half to eleven years old, on a first come, first serve basis. Applications forms can be collected from the school's office from 8am - 12pm daily, or can be emailed to you. To receive the form via email, please send a request email to sjcpsprimary@gmail.com, Subject - Preschool Application form or Primary School Application Form.

To Complete the application process, you will need copies of your child's:

- ♦ Birth certificate
- ♦ Baptismal certificate where applicable.
- ♦ Health and immunization card.
- ♦ Recent School report or transcript.
- ♦ A Passport size picture Completed application.

LAST WEEK'S COLLECTION

29th May, 2022

	1st	2nd
Cathedral Saturday	\$2,078.77	\$ 684.58
Cathedral Sunday		
7:00 am	\$1,467.44	\$ 337.17
9:00 am	\$3,112.35	\$ 496.30
Parham	\$ 315.00	\$ 75.00
Potters 11:00 am	\$1,028.00	\$ 243.17
Villa 11:00 am	\$ 533.40	\$ 206.05
Hispanic	\$ 262.20	\$ xxx
Diocesan Schools	\$ 174.00	

Thank you for your generosity



The Prayer of the Synod: Adsumus Sancte Spiritus

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Altar Servers Needed: Parents are asked to encourage the children who have made their First Communion to consider joining the Altar Servers' Ministry. Please call the Parish Office at 560-2693.

ST JOSEPH'S ACADEMY

Application Forms are now available at the school's office for boys wishing to enter St. Joseph's Academy in forms 1 – 4 in September 2022.

Application forms must be returned by Thursday, June 16.

The exams will take place on Saturday, June 18, 2022 at 8:00 am.

Lectio Divina

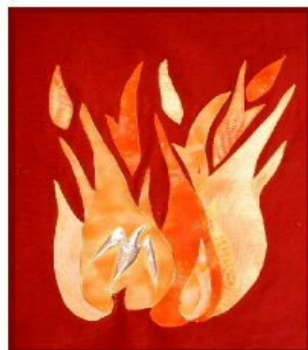
The Spirit's Lingua Franca

Read: The Pentecost, the corrective event of the Tower of Babel disaster. We are all members of the one body of Christ., reminds St. Paul. Jesus breathes on the disciples, as Yahweh had breathed once into the nostrils of the first human.

Reflect: The first public comment made of the new post-resurrectional community of the disciples of Jesus was that they spoke a kind of language that everyone understood. The Pentecost is the corrective to the Tower of Babel experience where hardly anyone spoke a language that another could understand. If the Babel was an attempt out of existential fear to resist a dispersal of people and to play God, the Pentecost is an act of God's Spirit to dispel the fear and empower the new community to traverse every corner of the world, bringing a new language that every human being can understand. What is this language that anyone, beyond the conditionings of space, time or culture, can understand? It is the language of love, the lingua franca of the Spirit of God. It is the language Christians are called to speak in and be united in.

Pray: Pray for the gift of the language of the Spirit—Love.

Act: Talk lovingly to everyone whom you meet today.



PRAYER FOR THE SICK & SHUT-INS:

Dear Jesus, Divine Physician and Healer of the sick, we turn to you in this time of illness. O dearest comforter of the troubled, alleviate our worry and sorrow with your gentle love, and grant us the grace and strength to accept this burden. Dear God, we place our worries in your hands. **We place our sick under your care and humbly ask that you restore your servant to health again.** Above all, grant us the grace to acknowledge your will and know that whatever you do, you do for the love of us. Amen.

Phyllis Mayers, Shawn Phillip, Gillian Howie, Nelister Sebastian, Catherine Durand, Dion Thomas, Margaret Ryan, Georgina-Glave-Toussaint, Catherine DeTouche, Edward Lewis, David Morris, Gweneth Bryan, Ruth Shannon, Shanla Carr, John Willock, Arnold Gomes, Patrick Skerritt, Ada-Mae Johnson, Marion Warren, Auchland Jarvis, Jean James, Conrad Looby, Cecelia John, Natalie Massicott, Justin Joseph, Carmen Ambrose, Catherine Ambrose, Theresa Matthew, Tyler Lockhart., Joan Underwood..

PS... Please inform the Parish Office of phone contacts for this list of sick and shut-ins.

Diocesan Youth Centre

After School Care Programme:

We offer a safe place, with homework assistance and extra-curricular activities for your primary school children. Call 780 -9688 for more information or email: hfcyouth20@gmail.com.

CHURCH BUS:

Presently, only one of the church buses is available for persons in need of transportation to attend the 9:00 a.m. Mass. Please call the Pastoral Office 560-2693/ 461-1127 with your details (direction and telephone contact)

This Sunday's Readings

5th June, 2022

First Reading: Acts 2: 1– 11

Responsorial Psalm: *Lord, send out your Spirit, and renew the face of the earth.*

Second Reading: 1 Corinthians 12: 3-7, 12,13

Gospel: John 20: 19-23

Readings for Monday to Saturday

Monday 6th 1 Kings 17: 1-6

Psalm 121: 1-8

Matthew 5: 1-12

The Blessed Virgin Mary Mother of the Church

Tuesday 7th 1 Kings 17: 7-16

Psalm 4: 2-5, 7,8

Matthew 5: 13-16

Wednesday 8th 1 Kings 18: 20-39

Psalm 16: 1,2,4,5,8,11

Matthew 5: 17-19

Thursday 9th 1 Kings 18: 41-46

Psalm 65: 10-13

Matthew 5:20-26

St. Ephrem, deacon & martyr

Friday 10th 1 Kings 19: 9, 11-16

Psalm 27: 7-9, 13,14

Matthew 5: 27-32

Saturday 11th Acts 11: 21-26; 13: 1-3

Psalm 98: 1– 6

Matthew 10: 7-13

Feast of St Barnabas, Apostle

WHAT THE FIRST READING SAYS TO ME:

The Bible, especially the New Testament, should never be read in the past tense. It is God's word to you and me now! Jesus is alive. His Spirit is with every Christian. This is the meaning of the Christ event, meaningfully celebrated at Easter, Ascension and Pentecost, three aspects of the one mystery. Luke follows the early Christian custom of celebrating the communication of the Spirit at the conclusion of the "great fifty days," our Pentecost. Hence, he relates the outpouring of the Spirit as we have it in the First Reading. John puts the communication of the Spirit on Easter Day. The gift of the Spirit is one with the risen Lord Jesus. Notice that both traditions stress that the Christian message is not just for the Jews but for all people.

WHAT THE SECOND READING SAYS TO ME:

Paul is concerned about his congregation in Corinth. In it, a charismatic group has originated and glossolalia (speaking in tongues) is practiced. Its effect on the congregation has not been good. Those who have failed to participate are looked upon as second-class Christians and divisiveness has ensued. Paul does not condemn the movement. He sees in it the Spirit at work. But on the other hand he stresses that the outpouring of the Spirit must build up the community (the body of Christ), not tear it apart. To have the Spirit means, first of all, to confess: "Jesus is Lord". This is done in various ways, not just by speaking in tongues. Each gift, even the least spectacular one, must be used for the common good! This could be a reminder to contemporary movements and counter-movements in the Church.

WHAT THE GOSPEL SAYS TO ME: Sometimes this reading is called "the Pentecost according to John". The theological background has been explained above. Notice that Jesus uses the symbolism of "breathing," when he communicates his Spirit to the disciples. Breath was the sign of his life for the ancient Hebrews and we ourselves still practice mouth to mouth resuscitation in a case of emergency.

KNOW YOUR CHURCH

Pope Francis on Wednesday criticized people who "call themselves guardians of traditions, but of dead traditions," saying that failing to move forward is dangerous for the Church today.

Speaking to the organizers of a conference on education on June 1, the pope said that it was vital to make progress by "drawing from the roots."

He said that "there is the fashion — in every age, but in this age in the Church's life I consider it dangerous — that instead of drawing from the roots in order to move forward meaning fine traditions — we 'step back,' not going up or down, but backward."

"This 'back-stepping' makes us a sect; it makes you 'closed' and cuts off your horizons. Those people call themselves guardians of traditions, but of dead traditions."

Pope Francis underlined that "the true Catholic Christian and human tradition ... grows, progresses."

"Education, for its part, is always rooted in the past, but it does not stop there: it is directed towards 'forward-looking initiatives,' where the old and the new converge to create a new humanism," he said. The pope underlined that true tradition is "what that fifth-century theologian described as a constant growth: throughout history, tradition grows, progresses: *ut annis consolidetur, dilatetur tempore, sublimetur aetate.*"

The pope was referring to St. Vincent of Lerins, who wrote about the development of Church teaching, saying that it "is solidified over the years, extended with time, and refined with age." Pope Francis has invoked this quotation numerous times since his election in 2013, including in a letter on *Amoris laetitia* in 2018.

The pope did not mention the liturgy or Catholic doctrine in his June 1 address, but focused his speech on education. He said that Virgil's Aeneid contains an image that "can serve to illustrate the mission of educators, who are called to preserve the past ... and to guide the steps of the young towards the future." "An eloquent example of how to confront the crisis can be found in the epic figure of Aeneas, who amid the flames of his burning city, carries on his shoulders his elderly father Anchises and takes the young son Ascanius by the hand, leading them both to safety," Francis said.

"Receive the Holy Spirit"





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